

A meeting of the **STANDARDS (HEARINGS) SUB-COMMITTEE** will be held in **MEETING ROOM 0.1B, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON** on **THURSDAY, 17 OCTOBER 2019** at **10:00 AM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. ELECTION OF CHAIRMAN**

To elect a Chairman for the meeting.

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda Item.

**Contact Officer: Democratic Services - (01480) 388169**

#### **3. PROCEDURE FOR LOCAL HEARINGS (Pages 3 - 4)**

To note the Procedure for the hearing.

**Contact Officer: Democratic Services - (01480) 388169**

#### **4. EXCLUSION OF THE PRESS AND PUBLIC**

To resolve:-

that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to individuals and information that is likely to reveal the identity of an individual.

#### **5. ALLEGATION OF BREACH OF THE MEMBER CODE OF CONDUCT (Pages 5 - 18)**

To conduct a Hearing following an investigation into an allegation that a Member of Huntingdonshire District Council may have breached the Council's Code of Conduct for Members.

A copy of the Investigating Officer's Report is attached.

**Contact Officer: T Lewis - (01223) 457401**

9 day of October 2019



Head of Paid Service

## **Disclosable Pecuniary Interests and Non-Statutory Disclosable Interests**

Further information on [Disclosable Pecuniary Interests and Non - Statutory Disclosable Interests](#) is available in the Council's Constitution

## **Filming, Photography and Recording at Council Meetings**

The District Council permits filming, recording and the taking of photographs at its meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening at meetings.

Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services Team, Tel : 01480 388169 / email: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Sub-Committee.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

## **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.